

# FUN IS Y

## CANAL FULTON Y FUN DAYS Summer Specialty Program



**Ages:** Students going into grades K-5

**When:** June 7-August 11, 2016  
Tuesdays and Thursdays between 9am-2pm

**Where:** Northwest Primary, Cafeteria

**Contact:** Lyndsay Gatto, Y Childcare Director  
lgatto@ymcastark.org

**Additional Information:**  
Program run by Canal Fulton Y Staff  
Pack a lunch and water bottle daily  
Program will provide a pm snack

**Registration:**  
Complete both sides & submit with  
payment made payable to Canal Fulton Y

**CANAL FULTON YMCA**  
(offices located at)  
Paul and Carol David Y  
7389 Caritas Circle NW  
Massillon, Ohio 44646  
P 330-830-6275 F 330-837-9287  
ymcastark.org

Please Circle weekly rate for weeks attending	Regional Y Member	Non- Member
	June 7 & 9: Art Mania	\$25
June 14 & 16: Nature	\$25	\$29
June 21 & 23: Clowning and Magic	\$25	\$29
June 28 & 30: Science	\$25	\$29
July 5 & 7: Giant Games	\$25	\$29
July 12 & 14: Water Fun *Thursday Field Trip to David YMCA	\$27	\$31
July 19 & 21: Builders & Inventors	\$25	\$29
July 26 & 28: NASA (Engineering)	\$25	\$29
August: 2 & 4 Sports	\$25	\$29
August: 9 & 11 Gardening	\$25	\$29
(Financial Assistance Available) Total		

# 2016 Canal Fulton Y Fun Days Registration form

Child's Name \_\_\_\_\_ Child's Age \_\_\_\_\_ Birth date \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Child's Grade August 2016 \_\_\_\_\_ School \_\_\_\_\_ Phone # \_\_\_\_\_ Gender M F  
Mother's Name \_\_\_\_\_ B-day \_\_\_\_\_ Father's Name \_\_\_\_\_ B-day \_\_\_\_\_  
E-mail address to receive Y Fun Days program updates: \_\_\_\_\_  
Please list special information; allergies, custody issues, behavioral concerns, etc. (we cannot administer medication):

### Please initial the week(s) your child is attending

<input type="checkbox"/> June 7 & 9: Art Mania	<input type="checkbox"/> July 12 & 14: Water Fun
<input type="checkbox"/> June 14 & 16: Nature	<input type="checkbox"/> July 19 & 21: Builders & Inventors
<input type="checkbox"/> June 21 & 23: Clowning & Magic	<input type="checkbox"/> July 26 & 28: NASA (Engineering)
<input type="checkbox"/> June 28 & 30: Science	<input type="checkbox"/> August 2 & 4: Sports
<input type="checkbox"/> July 5 & 7: Giant Games	<input type="checkbox"/> August 9 & 11: Gardening

I, \_\_\_\_\_ (parents name) grant permission to the Canal Fulton YMCA for my child to be transported by Peterman busing on **July 14** to and from the Paul and Carol David YMCA for a swimming field trip.

### Swimming Permission

Y N (please circle) I give permission for my child to swim @ the David YMCA on July 14th  
(Please circle swimming ability) Non-swimmer beginner swimmer advanced

### Permission To Publish Minor Photography

Y N (please circle) I give permission for my child to be included in publicity pictures connected with the program.

### Walking Trip Permission

I, the undersigned parent/guardian, do hereby grant permission for my child to walk outside of Northwest Primary with staff for the occasional walking trip associated with Y Fun Days.

### Release of all Claims

Waiver of liability: I hereby accept all responsibility for, and assume the risk of, any injury or damage to my person or dependent children which might arise directly or indirectly as a result, and or participation, in a YMCA program. I hereby expressly release, discharge and hold harmless from any liability whatsoever the YMCA, the various branches and subdivisions thereof, and all employees and volunteers in their capacities as representatives of the YMCA, expressly including, but not limited to, the Board of Trustees of the YMCA, except for injuries caused intentionally, or by willful misconduct. I certify that I am familiar with the contents of this release, that I have read and understand the same, and that it is my intention by signing this release that the same be binding not only on me, but my heirs, administrators, executors, successors, and assigns.

Parent/Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**(Include yourself)** Please list the persons permitted to pick-up your child and/or contact in case of emergency.

<u>Name</u>	<u>Relationship</u>	<u>Home #</u>	<u>Cell#</u>
1. _____			
2. _____			
3. _____			
4. _____			

Registrations can be mailed to:

(Please make checks payable to the Canal Fulton YMCA)  
Paul and Carol David YMCA, Attention Lyndsay Gatto  
7389 Caritas Circle NW, Massillon Ohio 44646